IN DARKEST CANADA!

What the GRANDE LIGNE MISSION is doing to Lighten the Darkness most Dense.

To the Baptists of the State of Maine:

Congratulation.—That this Mission has a strong hold on the affections of the Baptists of Maine is evidenced by their generous response to our appeal last year. It is with pleasure we report substantial progress in piercing the superstition and ignorance of Quebec, that portion of our fair land which, because of the blighting shadow of Rome, may well be called "Darkest Canada." Eighteen faithful missionaries, eleven men and seven women, are patiently, persistently, faithfully working, and by visits, by teaching, by prayer, by cheerful example, are bringing many "out of darkness into light."

A Fire that Warmed Hearts.—Shortly after our appeal last year, fire destroyed a considerable portion of our School Buildings at Grande Ligne; but the calamity was a blessing in disguise, for it stirred up strong affections in many quarters, and it is cheering to know that the Mission never had a warmer place in the hearts of its friends than now.

Progress, Prospects, Plans.—The fire was followed by immediate work in re-building; and the added quarters give the school greater accommodation than it ever had. We can now board 132 pupils; and we are happy to report that the school is already *more than full.* These young people, many of them, will go out as missionaries to their benighted fellow-countrymen; and so the light shines and spreads. The numbers who have passed through the school are surprisingly large, nearly 5,000 all told, and we gratefully acknowledge God's saving grace in being able to report that 80 per cent. of them have been converted to God. They are scattered throughout Canada and the United States. Some of them now have charge of our own Mission Stations. The improvements and new school

buildings cost about $25,000. All pronounced the b
to be better than the cut represents them, and well a
for school purposes ; ventilation is good, rooms lar
and cheerful ; abundant water is supplied from
spring, filtered through a reservoir on an elevatio
a quarter of a mile in rear of the buildings. Ever
is heated by hot water pipes, there is water thro
the building, also bath rooms and all modern conver
The kitchen and basement are models of neatne
laundry and drying rooms are fitted up in the most
way. Some twenty-five of the rooms have been fi
by various churches and individuals, in addition
parlor, which has been beautifully furnished
Brooklyn (N.Y.) Ladies' Association, and adorned
large oil painting of Madame Feller, done by Mr.

ECONOMY.—When you remember that $10,000
all expenses—salaries of eighteen missionaries, sal
teachers, cost of boarding, and help in the school, y
see how far your money is made to go. We know
Mission in this country which does so much for s
School fees, and free-will offerings of the French
Churches, make up about one-third the yearly ex
for the balance, we look to English-speaking fri
the work.

Through the missionaries and teachers, 1,000 pe
reached several times every week by the Gospe
makes them free men and women in Christ Jesus.

WHERE?—The Mission School and one chu
situated on the site where the Mission was found
fifty years ago by the devoted Madame Feller, some
five miles south of Montreal, about sixteen miles f
American border. Other churches of the Miss
scattered throughout the Province of Quebec.

When ?—On the first Sunday in Feb
Collections will be taken in all the Baptist Churches
that are interested in the work. Did you contril
year? We trust you will this year also, and we h
will be able to increase over last year. Double the

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the cut represents them, and well adapted
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bundant water is supplied from a large
rough a reservoir on an elevation about
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water pipes, there is water throughout
bath rooms and all modern conveniences.
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Ladies' Association, and adorned with a
of Madame Feller, done by Mr. Hatch.
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the first Sunday in February

e taken in all the Baptist Churches of Maine
d in the work. Did you contribute last
you will this year also, and we hope you
crease over last year. Double the amount

if you can. *Owing to enlarged expenditure and the endowment as yet yielding but little revenue, the need for enlarged subscriptions to current expenses is urgent.*

WHY?—Why do we bring this work before you? (1) Because it is a work which deeply affects the welfare of all New England States. (2) Because it is God's work. We know, from manifold tokens He has given all along for more than fifty years, that He approves our methods. (3) Because, if we do not Evangelize Romanists, they will endeavor to deprive us of the sacred liberties of conscience, of free speech, of Government, which, thanks to the services and sacrifices of Baptists in past years, we now enjoy. (4) Because of the need of the work, as shown by the anxious cries for deliverance coming from those now in bondage. Who will help them? The cry is to us who are free.

As the Annual Meeting takes place on the 18th February, it is desirable that this offering should be all in the Treasurer's hands before that date, so as to appear in the Annual Report.

Please enclose your offering in the enclosed envelope and lay it on the Collection plate, on the day appointed for the Special Offering for this Mission in the Baptist Churches of the State of Maine.

Sunday, February 1st, 1891.

A. A. AYER, *Acting President.*
MONTREAL, Nov. 1890. T. LAFLEUR, *Secretary.*

Remittances to be sent to

JOSEPH RICHARDS, *Treasurer,*
114 St. Peter Street, Montreal.

The undersigned Committee appointed at the Maine Baptist Missionary Convention, to induce the Churches of Maine to make an offering for the GRANDE LIGNE MISSION, *heartily endorse this circular, and recommend the offering to be taken as requested.*

C. C. TILLEY.
A. T. DUNN.
M. GIDDINGS.

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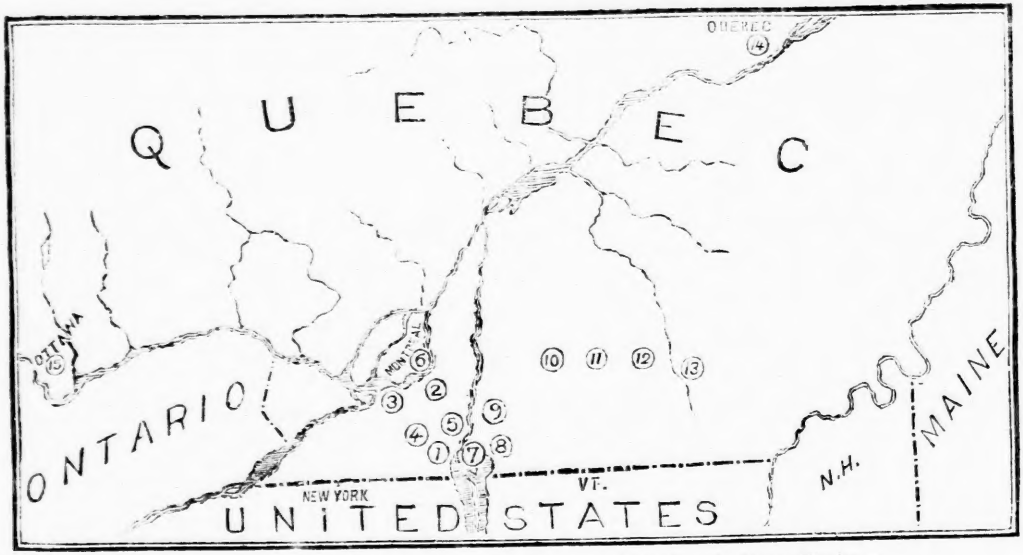

The following is a List of the Mission Stations of the Grande Ligne Mission :

(1.)	Grande Ligne.	(4.)	St. Michel.	(7.)	Clarenceville.	(10.)	St. Pie.	(13.)	Sherbrooke.
(2.)	St. Philippe	(5.)	St. Johns.	(8.)	St. Sebastien.	(11.)	Roxton.	(14.)	Quebec.
(3.)	St. Constant.	(6.)	Montreal.	(9.)	St. Marie.	(12.)	S. Ely.	(15.)	Ottawa.

1891